

**ΕΥΓΕΝΙΑ ΦΩΤΙΟΥ**  
Πανεπιστήμιο Κρήτης – Τμήμα Κοινωνιολογίας  
Πανεπιστημιούπολη Γάλλου  
741 00 Ρέθυμνο

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**ΕΡΕΥΝΗΤΙΚΑ ΚΑΙ ΔΙΔΑΚΤΙΚΑ ΠΕΔΙΑ**

Πολιτισμική ανθρωπολογία, ιατρική ανθρωπολογία, ανθρωπολογία της θρησκείας, ανθρωπολογία του σώματος, ανθρωπολογία των φύλων, διαπολιτισμικότητα, εθνοϊατρική, σαμανισμός, θεραπευτικός πλουραλισμός, ενσωμάτωση (embodiment), τελετουργία, αυτοχθονία (indigeneity), συστήματα γνώσης αυτοχθόνων, αποαποικιακότητα (decoloniality), νέα θρησκευτικά κινήματα, αυτόχθονες θρησκείες, θρησκεία και ταυτότητα, τουρισμός, παγκοσμιοποίηση, Λατινική Αμερική, Αμαζονία, Ελλάδα.

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**ΣΠΟΥΔΕΣ**

2001-2010: Cultural Anthropology και Latin American, Caribbean and Iberian Studies, University of Wisconsin – Madison, Διδακτορική διατριβή: “From Medicine Men to Day Trippers: Shamanic Tourism in Iquitos, Peru”, **Ph.D.**

2005-2006: Πρόγραμμα Ανταλλαγής, Γερμανική Υπηρεσία Ακαδημαϊκών Ανταλλαγών (DAAD), Τμήμα Αρχαιολογίας και Πολιτισμικής Ανθρωπολογίας, Πανεπιστήμιο της Βόννης, Γερμανία

1999-2001: Anthropology, University of Wisconsin – Madison, **M.A.**

1999: Παρακολούθηση μαθημάτων στο Τμήμα Κοινωνικής και Πολιτισμικής Ανθρωπολογίας, Πανεπιστήμιο της Βιέννης, Αυστρία

1997-1998: Πρόγραμμα Ανταλλαγής ERASMUS, Τμήμα Επικοινωνίας, Πανεπιστήμιο της Βιέννης, Αυστρία

1993-1998: Τμήμα Επικοινωνίας & ΜΜΕ, Εθνικό και Καποδιστριακό Πανεπιστήμιο Αθηνών, **Πτυχίο**

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**ΑΚΑΔΗΜΑΪΚΕΣ ΘΕΣΕΙΣ**

2023- Επίκουρη Καθηγήτρια, Τμήμα Κοινωνιολογίας, Πανεπιστήμιο Κρήτης

2014-21 Assistant Professor, Department of Anthropology, Kent State University

2012-14 ACM-Mellon Postdoctoral Fellow in Indigenous Religious Traditions. Department of Religion; Department of Sociology, Anthropology and Social Work, Luther College

2011 Associate Lecturer. Department of Anthropology; Department of Gender and Women’s Studies, University of Wisconsin – Madison

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**ΔΗΜΟΣΙΕΥΣΕΙΣ**

**Βιβλία**

“‘Everything is a Gift:’ Sorcery and Amazonian Shamanism in the 21<sup>st</sup> c.” Βιβλίο υπό προετοιμασία για υποβολή στον εκδοτικό οίκο University Press of Colorado.

**Συλλογικοί Τόμοι και Ειδικά Τεύχη σε Επιστημονικά Περιοδικά (επιμέλεια)**

- 2022 Leor Roseman, Katrin H. Preller, **Evgenia Fotiou** και Michael J. Winkelman (επιμέλεια), “Psychedelic sociality: Pharmacological and extrapharmacological perspectives”, *Frontiers in Pharmacology*
- 2017 **Evgenia Fotiou**, Diana Riboli, Davide Torri, και Dimitra Mari Varvarezou (επιμέλεια), “Sacred Landscapes and Conflict Transformation: History, Space, Place, and Power in Shamanism”, *Shaman*
- 2012 **Evgenia Fotiou** (επιμέλεια), “Ayahuasca and Healing”. *Anthropology of Consciousness*

**Άρθρα σε Επιστημονικά Περιοδικά**

- 2023 Transreligiosity and Religious Revitalization in Modern Greece: Bridging Religion and Science through Geomythology. *Religions* 14(6): 754.  
<https://doi.org/10.3390/rel14060754>.
- 2022 “How Transreligious Ayahuasca Use Challenges Conventional Definitions of Religion,” *Shaman* 30(1-2): 59-78.
- 2022 “Editorial: Psychedelic Sociality: Pharmacological and Extrapharmacological Perspectives” (with Roseman, Leor, Katrin Preller, and Michael Winkelman). *Frontiers in Pharmacology* 13. <https://doi.org/10.3389/fphar.2022.979764>.
- 2020 “Shamanic Tourism in the Peruvian Lowlands: Critical and Ethical Considerations.” *Journal for Latin American and Caribbean Anthropology* 25(3): 374–396.  
<https://doi.org/10.1111/jlca.12508>.
- 2020 “The Importance of Ritual Discourse in Framing Ayahuasca Experiences in the Context of Shamanic Tourism.” *Anthropology of Consciousness* 31 (2): 223–44.  
<https://doi.org/10.1111/anoc.12117>.
- 2020 “The Role of Indigenous Knowledges in Psychedelic Science.” *Journal of Psychedelic Studies*, 4(1): 16–23. <https://doi.org/10.1556/2054.2019.031>.
- 2019 “Purging and the Body in the Therapeutic Use of Ayahuasca” (with Alex Gearin). *Social Science and Medicine* 239 (October). <https://doi.org/10.1016/j.socscimed.2019.112532>.
- 2019 “Technologies of the Body in Contemporary Amazonian Shamanism: Implications for Future Research.” *Human Ecology* 47(1): 145-151. <https://doi.org/10.1007/s10745-018-0043-6>.
- 2017 “Introduction to the Special Issue: The First Conference of the International Society for Academic Research on Shamanism (ISARS)” (with Diana Riboli, Davide Torri and Dimitra Mari Varvarezou). *Shaman* 25(1-2):5-14.
- 2016 “The Globalization of Ayahuasca Shamanism and the Erasure of Indigenous Shamanism.” *Anthropology of Consciousness* 27(2):151-179.  
<https://doi.org/10.1111/anoc.12056>.
- 2015 “Earth, Gender and Ceremony: Gender Complementarity and Sacred Plants in Latin America” (with Sharon Mijares). *Journal of Transpersonal Research* 7(1):19-31.

- 2014 “‘We are the Indians of Greece’: Indigeneity and Religious Revitalization in Modern Greece.” *CrossCurrents* 64(2):219-235. <https://doi.org/10.1111/cros.12074>
- 2012 “Working with ‘La Medicina’: Elements of Healing in Contemporary Ayahuasca Rituals.” *Anthropology of Consciousness* 23(1):7-29. <https://doi.org/10.1111/j.1556-3537.2012.01054.x>.
- 2010 “Encounters with Sorcery: An Ethnographer's Account.” *Anthropology and Humanism* 35(2):192-203. <https://doi.org/10.1111/j.1548-1409.2010.01066.x>.

### Κεφάλαια σε Συλλογικούς Τόμους

- 2023 “The Body as a Battleground: Embodiment and Sorcery in Shamanic Tourism,” in *Sorcery in Amazonia: A Comparative Regional Exploration*, edited by Matthias Lewy, James Andrew Whitaker, & Tarryl Janik, 29-43. Berlin: Estudios Indiana.
- 2019 “Convergent therapies in Peru’s Amazon: Enriching Mental Wellness through Ayahuasca and Psychotherapy” (with Olivia Marcus). In *Gender, Health, and Society in Contemporary Latin America and the Caribbean*, edited by Ronnie Shepard and Shir Lerman, 117-137. Lanham, Maryland: Lexington Books.
- 2018 “Plant Use and Shamanic Dietas in Contemporary Ayahuasca Shamanism in Peru.” In *Ethnopharmacologic Search for Psychoactive Drugs 2017: 50th Anniversary Symposium*, edited by Dennis McKenna (with Sir Ghillean Prance, Benjamin De Loenen, and Wade Davis), 55-69. London: Synergetic Press. [Το βιβλίο έλαβε το εξής βραβείο: [2018 James A. Duke Excellence in Botanical Literature Award](#)]
- 2014 “‘[One Heart](#)’: Personal Insights into Spiritual Dimensions of Participation in Contemporary Ayahuasca Rituals.” In *Seeking the Sacred with Psychoactive Substances, Chemical Paths to Spirituality and to God, Vol. 2*. Edited by J. Harold Ellens, 71-99. Westport, Conn: Praeger.
- 2014 “[On the Uneasiness of Tourism](#): Considerations on Shamanic Tourism in Western Amazonia.” In *Ayahuasca Shamanism in the Amazon and Beyond*. Edited by Beatriz C. Labate and Clancy Cavnar, 159–181. New York: Oxford University Press.

### Βιβλιοκριτικές (κατόπιν πρόσκλησης)

- 2022 “Philosophy of Psychedelics.” *The Polyphony: Conversations Across the Medical Humanities*. Durham University Institute for Medical Humanities web platform.
- 2021 “Art Effects: Image, Agency and Ritual in Amazonia.” *Religion and Society* 12(1):215-216.
- 2017 “Thunder Shaman.” *Shaman* 25(1-2):207-210.
- 2016 “Contemporary Pagan and Native Faith Movements in Europe.” *The Anthropology of East Europe Review* 34(1):73-75.
- 2016 “Mysteries of the Jaguar Shamans of the Northwest Amazon.” *American Ethnologist* 43(1):195-196.

**Άλλες Δημοσιεύσεις**

- 2021 “Shamanic Tourism: Lessons for the twenty-first Century.” *ReVista: Harvard Review of Latin America* [XX \(2\)](#).
- 2020 “Ayahuasca Timeline” (with Alex K. Gearin, Gayle Highpine, Giorgio Samorini, Xavier Francuski, and Sam Woolfe). [Kahpi](#).
- 2011 “Wisconsin Young Women’s Agenda.” (Co-authored with Minjon Tholen et al.), Wisconsin Women’s Network.
- 2008 “Shamanic Tourism and the Commercialization of Ayahuasca.” [Peripheria](#) 11:12-15.

**ΔΙΑΛΕΞΕΙΣ ΚΑΙ ΟΜΙΛΙΕΣ**

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**Ομιλίες σε Επιστημονικά Συνέδρια**

- 2022 “Indigenous Knowledges and Psychedelic Science,” The Society for Social Studies of Science (4S) Annual Meeting, Cholula, Mexico, December 7-10
- 2019 “Othering” and the Modernity of Sorcery,” Third International Conference of the International Society for Academic Research on Shamanism (ISARS). Santiago, Chile, November 27-30 (το συνέδριο ακυρώθηκε λόγω πολιτικών ταραχών)
- 2019 “Geomythology and Paganism in Modern Greece,” part of the panel “Religious Environmentalism: When Secular Approaches Disappoint, Religiosity Accesses Deep Structures of Ontology and Emotions.” Annual Meeting of the American Anthropological Association (AAA) and the Canadian Anthropology Society (CASCA). Vancouver, BC, November 20-24
- 2019 “Reflections on the Globalization of Ayahuasca Shamanism,” part of the working group “Religion and Globalization.” Ninth International Meeting on Socio-Religious Studies in the face of the Complex Challenges of the 21st Century. Havana, Cuba, July 9-13
- 2019 “Religious Revitalization in Modern Greece: Tensions and Challenges,” part of the panel “Anthropology of Religion in the Contemporary World: Contemplating upon the New Challenges in the Study of Religiosity, Spirituality and the Sacred.” 7<sup>th</sup> Congress of the Portuguese Anthropological Association (APA). Lisbon, Portugal, June 4-7
- 2019 “Transforming Consciousness through Religion in Modern Greece,” 38<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness. Portland, OR, March 28-30
- 2018 “Ritual Discourse in Contemporary Ayahuasca Rituals,” part of the panel “Contexts and Frames: How do we recognize a ritual?” 56th International Congress of Americanists (ICA). Salamanca, Spain, July 15-20
- 2016 “Everything is a Gift: Amazonian Sorcery through Western Eyes.” II World Ayahuasca Conference. Rio Branco, Brazil, October 17-22
- 2016 “Religious Revitalization in Modern Greece.” 8<sup>th</sup> International Meeting on Socio-Religious Studies. Cuban Anthropology Institute, Havana, Cuba, July 12-15

- 2015 “The Globalization of Ayahuasca Shamanism and the Erasure of Indigenous Shamanism.” International Society for Academic Research on Shamanism (ISARS) 2015. Delphi, Greece, October 9-13
- 2015 “Shamanism and Sorcery in the Peruvian Amazon through Western Eyes.” Latin American Studies Association Annual Meeting (LASA). San Juan, PR, May 27-30
- 2015 “Dreaming a “New” Future: Indigeneity and Religious Revitalization in Contemporary Greece.” Society for the Anthropology of Consciousness 35<sup>th</sup> Annual Meeting. Portland, OR, March 26-28
- 2014 “A World in Crisis and the Promise of Indigenous Traditions.” 34<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness. Portland, OR, March 27-30
- 2013 “‘We are the Indians of Greece’: Redefining Indigeneity and Religious Minority Rights,” Faculty Research Symposium, Luther College, Nov. 2
- 2012 “Reconceptualizing Ayahuasca Shamanism in the Context of Shamanic Tourism.” presented as part of the panel “Ayahuasca Border Crossings,” 111<sup>th</sup> Annual Meeting of the American Anthropological Association. San Francisco, CA, Nov 14-18
- 2010 “The Circulation of Ayahuasca: Shamanic Tourism and its Effects,” 109<sup>th</sup> Annual Meeting of the American Anthropological Association, New Orleans, Nov 17-21
- 2010 “Working with la Medicina: Elements of Healing in Contemporary Ayahuasca Rituals,” 30<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness, Berkeley, March 17-21
- 2009 “The Feminization of Ayahuasca,” 29<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness, Portland, OR, April 1-5
- 2007 “Reconfiguring the Self: the Western Pursuit of Shamanic Experiences,” presented as part of the session “The Self and the Quest for Threshold States,” at the 27<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness, San Diego, CA
- 2007 “From the Rainforest to Cyberspace: Ayahuasca Shamanism and the Western Imagination,” presented for the session “Boundary Crossings: Inter- and Intra-cultural consumption of Religious Traditions,” Columbia University Religion Department Conference with the theme “Pop Goes Religion,” Columbia University, New York, March 29

### **Ομιλίες σε Επιστημονικά Συνέδρια (κατόπιν πρόσκλησης)**

- 2019 “Embodiment and Sorcery in Shamanic Tourism,” part of the thematic panel “Memorias de violencia, visiones para el futuro: perspectivas antropológicas en contextos de pos-conflicto amazónicos.” XII Sesquiannual Conference of the Society for the Anthropology of Lowland South America (SALSA). Vienna, Austria, June 27-30
- 2019 “Purging and the Body in the Therapeutic Use of Ayahuasca” (with Alex Gearin), part of the panel “Cultural Diversity and Human Development.” Global Humanities Forum and International Conference, Xiamen University, April 25-28

- 2018 “Embodiment and Healing in Contemporary Ayahuasca Shamanism in the Peruvian Amazon,” part of the invited panel “Reimagining Psychedelic Drugs as Medicines: Ethnography's Role in Assessing Ritualized Psychoactive Therapies.” Annual Meeting of the American Anthropological Association. San Jose, CA, Nov. 14-18
- 2017 “Experiencing ‘Duality’ in Amazonian Shamanism through Western Eyes,” part of the invited panel “Shamanic Praxis and Forms of Violence in Contemporary Amazonia.” XI Sesquiannual Conference of the Society for the Anthropology of Lowland South America (SALSA). Lima, Peru, July 20-23
- 2016 “Some Considerations on Shamanic Tourism in Western Amazonia.” Part of the invited panel “The Contemporary Uses of Ayahuasca.” II World Ayahuasca Conference. Rio Branco, Brazil, October 17-22
- 2016 “Gringo Shamans and Sacred Controversies: Reflecting on the Globalization of Ayahuasca.” Part of the invited panel “Ayahuasca, Shamanism and the Future of Amazonia.” International Society for the Study of Religion, Nature and Culture. Gainesville, FL, January 14-17
- 2014 “Shamanic Tourism as Pilgrimage: Ethnographic Considerations.” Part of the invited panel “Psychedelic and Entheogenic Consciousness in Today’s World: Producing Anthropological Understandings.” 113<sup>th</sup> Annual Meeting of the American Anthropological Association. Washington, DC, Dec. 3-7
- 2013 “Perspectives on Teaching Indigenous Religions in College,” presented as part of the invited panel “Future of a Discipline.” 33<sup>rd</sup> Annual Meeting of the Society for the Anthropology of Consciousness. New Orleans, April 4-6
- 2008 “Encounters with Sorcery: an Ethnographer's Account.” Part of the invited panel “Encounters with Spirits or Other Extraordinary Beings: Towards a New Paradigm.” 107<sup>th</sup> Annual Meeting of the American Anthropological Association, San Francisco, Nov. 19-23
- 2008 “Transcendental Experiences with Ayahuasca among Western Users,” Symposium on Transcendence, 28<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness, Yale Divinity School, New Haven, CT, March 19-23

#### **Διοργάνωση/ Προεδρία Πάνελ σε Επιστημονικά Συνέδρια**

- 2015 “Spiritual Exchanges: Invisible Powers, Confrontations and Syncretism,” Latin American Studies Association Meeting, San Juan, PR, May 27-30
- 2012 “[Ayahuasca Border Crossings](#),” 111<sup>th</sup> Annual Meeting of the American Anthropological Association, San Francisco, CA, November 14-18
- 2010 “Perspectives on Ayahuasca and Healing,” 30<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness, Berkeley, CA, March 17-21
- 2009 “Sacred Brews, Ayahuasca Controversies and a Clash of Cultures,” 29<sup>th</sup> Annual Meeting of the Society for the Anthropology of Consciousness, Portland, OR, April 1-5

**Δημόσιες Ομιλίες/ Συμμετοχές σε Συνέδρια (κατόπιν πρόσκλησης)**

- 2023 “Globalization of Ayahuasca and Decolonizing Psychedelic Science,” [Course: Ayahuasca Healing, Science and Indigenous Knowledge](#), Chacruna Institute for Psychedelic Plant Medicines, August 14
- 2023 “Globalization of Ayahuasca,” panel “Made in Amazonia: The Globalization of South American Psychotropics,” υπό την αιγίδα των UCLA Latin American Institute, UCLA Center for Brazilian Studies και UW-Madison Latin American Caribbean and Iberian Studies Program (LACIS), April 20
- 2022 “Transreligious Ayahuasca Use and Legal Challenges in the United States and Beyond,” panel “[Ayahuasca and Its Legal Challenges](#)”, Núcleo de Antropologia da Religião (NAR-CRIA), Λισσαβόνα, October 28
- 2022 “[Indigenous Knowledges and Psychedelic Science](#),” [Psychedelic Speaker Series](#), Transdisciplinary Center for Research in Psychoactive Substances, University of Wisconsin – Madison, May 3
- 2021 “What is New about Neo-Shamanisms?: [A Roundtable Discussion](#),” with Silvia Rivadossi and Denise Lombardi, υπό την αιγίδα των Núcleo de Antropologia da Religião (NAR-CRIA) και International Society for Academic Research on Shamanism (ISARS), November 30
- 2021 “Cultural Appropriation and Commercial Spirituality,” [An Interfaith Panel Discussion](#), The Interfaith Center at Miami University, August 24
- 2021 “Ayahuasca Tourism: A Global Perspective,” Guest Lecture, Luther College, January 8
- 2019 “Reflections on the Globalization of Ayahuasca Shamanism,” Public Lecture, Luther College, November 7
- 2019 “The Globalization of Ayahuasca Shamanism,” Guest lecture, Department of Anthropology, University of Akron, February 14
- 2018 “Healing and Embodiment in Ayahuasca Shamanism,” Psychedelics and Healing at the End of Life ([workshop](#)), University of Ottawa, December 6-8
- 2018 “Reflecting on the Globalization of Ayahuasca,” [Horizons](#): Perspectives on Psychedelics, New York, October 5-7
- 2017 “Plant Use and Shamanic Dietas in Contemporary Ayahuasca Shamanism in Peru,” [Ethnopharmacologic Search for Psychoactive Drugs II: Fifty Years of Research](#). Tyringham, England, June 5-8
- 2017 “Amazonian Shamanism in the 21<sup>st</sup> Century,” Institute for African American Affairs Lunch and Learn Series, Kent State University, April 19
- 2014 “Lessons Missed on the Way to Enlightenment” (keynote), Spirit Plant Medicine Conference, University of British Columbia, Vancouver, Canada, Oct. 24-26

- 2014 “Ayahuasca Sustainability,” round table discussion with Joshua Wickerham (moderator), Dennis McKenna and Kenneth Tupper, Spirit Plant Medicine Conference, University of British Columbia, Vancouver, Canada, October 25
- 2014 “Neurons to Nirvana,” panel with Oliver Hockenhull (moderator), Dennis McKenna, Gillian Maxwell and Andrew Feldmár, Spirit Plant Medicine Conference, University of British Columbia, Vancouver, Canada, October 25
- 2010 “From Medicine Men to Day Trippers,” invited lecture, Department of Botany, UW – Madison, May 7
- 2010 “Ambivalence as an Element of Amazonian Shamanism,” presented as part of the panel “Singing to the Plants,” at the ATP Meeting, Menlo College, CA, February 12-14
- 2007 Invited participant. “New Issues in Gender, Development and Public Policies: An Intensive Workshop for Policy-makers, NGOs and Activists in the Andean Region of Latin America.” Sponsored by a Fulbright New Century Scholars Grant and FLACSO-Ecuador. Quito, Ecuador, June
- 2007 “Shamanic Tourism in Iquitos, Peru,” LACIS Brown Bag Series, UW-Madison, April 24
- 2006 “From Medicine Men to Day Trippers: Shamanic Tourism in Iquitos, Peru,” Colloquium Series, Department of Ethnology, University of Bonn, Germany, June 12

#### **ΥΠΟΤΡΟΦΙΕΣ ΚΑΙ ΕΠΙΔΟΤΗΣΕΙΣ**

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- 2020 University Research Council – Research support, Kent State University (\$1,750)
- 2019 University Research Council – Research support, Kent State University (\$2,500)
- 2012-14 ACM-Mellon Postdoctoral Fellowship, Luther College, Decorah, IA (\$6,000 για έρευνα)
- 2006 Vilas Travel Fellowship, Graduate Student Collaborative, University of Wisconsin – Madison, \$600
- 2005-06 Μεταπτυχιακή Υποτροφία στο Πανεπιστήμιο της Βόννης της Γερμανίας, DAAD (Γερμανική Υπηρεσία Ακαδημαϊκών Ανταλλαγών) και Division of International Studies, University of Wisconsin – Madison, για την εκπόνηση διδακτορικής διατριβής, €7,500
- 2002-05 Μεταπτυχιακή υποτροφία εξωτερικού, Ίδρυμα Κρατικών Υποτροφιών (IKY) (έπειτα από εξετάσεις), €35,000
- 2003 Vilas International Research Travel Grant, Graduate Student Council, University of Wisconsin – Madison, για την εκπόνηση επιτόπιας έρευνας στο Iquitos, Peru, \$1,500
- 2002 Tinker-Nave Field Research Grant, Latin American Caribbean and Iberian Studies Program, University of Wisconsin – Madison, για την εκπόνηση επιτόπιας έρευνας στο Peru, \$1,800
- 2002 Conference Travel Award, Department of Anthropology, University of Wisconsin – Madison, \$500



## ΔΙΑΚΡΙΣΕΙΣ ΚΑΙ ΒΡΑΒΕΙΑ

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- 2020 Χάλκινο Βραβείο Διδασκαλίας. Center for Teaching and Learning, Kent State University.
- 2012 Επίτιμος υπότροφος. Department of Gender and Women's Studies, University of Wisconsin - Madison
- 2010-11 Επίτιμος υπότροφος. Department of Anthropology, University of Wisconsin - Madison
- 2009 Honored Instructors Award. Division of University Housing, University of Wisconsin – Madison
- 2006 Δεύτερη θέση, International Student Essay Contest. International Student Services, University of Wisconsin – Madison

## ΔΙΔΑΚΤΙΚΟ ΕΡΓΟ

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### ΠΑΝΕΠΙΣΤΗΜΙΟ ΚΡΗΤΗΣ

#### Προπτυχιακά Μαθήματα (αυτόνομη διδασκαλία)

ΑΝΘΚ223-Ανθρωπολογία των Συμβολικών Συστημάτων (2024)

ΑΝΘΚ242-Ανθρωπολογία, Αποικιοκρατία, Ρατσισμός (2024)

### KENT STATE UNIVERSITY

#### Προπτυχιακά Μαθήματα (αυτόνομη διδασκαλία)

Religion: A Search for Meaning (2016, 2018, 2021)

Anthropology of Gender and Sexuality (2016, 2018)

Peoples and Cultures of Amazonia (2015, 2017, 2019)

Medical Anthropology (2015, 2017, 2019, 2020)

Introduction to Cultural Anthropology/ Global Cultural Diversity (2014-2021)

#### Μεταπτυχιακά μαθήματα (αυτόνομη διδασκαλία)

Problems in Cultural Anthropology: Theory and Ethnography (2020)

#### Επίβλεψη Μεταπτυχιακής Έρευνας (M.A. Theses)

[Samuel Thomas](#). “Adventure in the Classroom: An Ethnographic Study of the Expedition Academy.” Department of Anthropology. 2017-2021.

Arimys Kalil. “The Roles of Ritual and Habitus in the Patterning of Psychedelic Use: Looking at Therapeutic Rituals as Licensed Medications.” Department of Anthropology. 2017-2021.

[Alex Andy Martinez](#). “Living Stories: An Investigation of the Perpetuation and Importance of Folk Ballads in the North Carolina Blue Ridge Mountains.” Department of Anthropology. 2016-2019.

**Επίβλεψη Πτυχιακής Εργασίας (Honors Thesis)**

[Joshua Fine](#). “Unapologetically Queer: An Intersectional Approach of the Latin@ and LGBTQ+ Identities.” 2019-2021.

**Μέλος Συμβουλευτικών Επιτροπών Διδακτορικής Διατριβής**

[Hannelore Gomez](#). “Translation Students’ Strategies and Ideologies when Confronting a LGBT-Themed Storybook for Children.” Translation Studies, Department of Modern and Classical Language Studies. 2019-2020.

**Μέλος Συμβουλευτικών Επιτροπών Μεταπτυχιακής Έρευνας (M.A. Theses)**

Joshua Bickford. TBD. Department of Anthropology. 2019-2021.

[Kayla Metzger](#). “An Examination of Chronic Alcoholism and Bone Pathology in the Hamann-Todd Human Osteological Collection.” Department of Anthropology. 2019-2021.

[Raiana de Carvalho](#). “Negotiating Illness Narratives on Instagram: The Case of the Networked Oncoguide Causers.” School of Communication Studies. 2019.

[Crystal Reedy](#). “Kids! On Race: How Teaching the Evolutionary Story of Human Skin Color Can Challenge Children to Question Arbitrary Categories of “Race” and the Myth of White Supremacy in Grade School.” Department of Anthropology. 2019.

[Emily Brahler](#). “Hypovitaminosis D and Associated Mortality within the Hamann-Todd Human Osteological Collection.” Department of Anthropology. 2018.

Jessica Sudduth. “Defining characteristics of the Machismo System among the Yucatec Maya.” Department of Anthropology. 2017.

[Troy Linebaugh](#). “Shamanism and the Greek Mysteries: The Western Imaginings of the ‘Primitive Other.’” Department of Anthropology. 2017.

[Gina Cirino](#). “American Misconceptions about Australian Aboriginal Art.” Department of Anthropology. 2015.

**Μέλος Συμβουλευτικών Επιτροπών Πτυχιακής Εργασίας (Honors Thesis Committees)**

[Joshua Davis](#). “Laughter in the Americas: Native American Humor as Rhetoric in *Almanac of the Dead*, *Bearheart* and *Green Grass, Running Water*.” 2019.

[Kayla Zatezalo](#). “Reconstructing the Past.” 2016.

[Emily Brahler](#). “Ancient Cranial Modifications with Medicinal and Cultural Significance.” 2015.

**Επίβλεψη Προπτυχιακής Έρευνας**

Sarah Lavender-Nees. “Problematizing the Concept of Shamanism” (2020).

Sarah Lavender-Nees. “Amazonian Shamanism in Global Perspective” (2019).

Brooke Lyons. “Dangerous Together: An Ethnographic Account of the Northeastern Ohio DIY Scene” (2018).

Zachary Devitt. “Into the Nothing: Toward a Theory of Modern Generative Culture through the Frame of Fear in Psychological Anthropology” (2016).

Alison Farrell. “The Spiritual Use of Altered States of Consciousness” (2015).

### **Επίβλεψη Προπτυχιακής Έρευνας ([SURE](#))**

Sarah Lavender-Nees. “Amazonian Shamanism in Global Perspective: A Digital Ethnography.” 2019.

Liza Henriquez (McNair Scholar). “The Effects of Discrimination on College Students’ Health.” 2017.

### **Βραβεία και Διακρίσεις Φοιτητών**

Alex Andy Martinez. Outstanding Poster Award; President’s Award nominee. 2016 KSU Graduate Research Symposium.

Alex Andy Martinez. 2016 Three Minute Thesis finalist.

### **Ανάπτυξη Προγραμμάτων Σπουδών**

Anthropology BA revision – αναθεώρηση του κλάδου σπουδών ανθρωπολογίας (BA major and minor) σε συνεργασία με συναδέλφους του τμήματος ανθρωπολογίας (2018-20).

Medical Anthropology Minor – ανάπτυξη του κλάδου σπουδών ιατρικής ανθρωπολογίας σε συνεργασία με την πρόεδρο του τμήματος ανθρωπολογίας (2017-8).

### **LUTHER COLLEGE**

#### **Προπτυχιακά Μαθήματα (αυτόνομη διδασκαλία)**

Women and Indigenous Religions (2014)

Language and Culture in the Dominican Republic and Cuba (2014)

Healing and Indigenous Religions (2013)

Shamanisms (2013)

Religious Traditions of Amazonia (2013)

Cultural Anthropology (2012)

#### **Επίβλεψη Πτυχιακής Εργασίας (Honors/ Senior Thesis)**

[Jess Landgraf](#). Senior Honors Thesis Chair. “Organized Atheism Creating Community.” Department of Anthropology. 2013-4.

Erik Bay. Senior Thesis Chair. “The Effects of Christianization on the Lakota Sioux.” Department of Religion. 2014.

Ian Carstens. Senior Thesis Co-chair. Department of Visual and Performing Arts. 2014.

**UNIVERSITY OF WISCONSIN – MADISON****Προπτυχιακά Μαθήματα (αυτόνομη διδασκαλία)**

ANTH300: Introduction to Cultural Anthropology: Theory and Ethnography (2011)

GWS102: Gender, Women, and Society in Global Perspective (2011)

GWS533: Female Reproductive Health Cross-culturally (2011)

**ΕΠΙΤΟΠΙΑ ΕΡΕΥΝΑ**

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**Peru** Πολυτοπική εθνογραφική και ιστορική έρευνα πάνω στον σαμανισμό του Αμαζονίου και της συνέπειες της παγκοσμιοποίησης του (2002-κ.ε.)

**Ελλάδα** Πολυτοπική εθνογραφική έρευνα πάνω στην αναβίωση της αρχαίας Ελληνικής θρησκείας (2001-κ.ε.)

**ΑΛΛΗ ΕΡΕΥΝΗΤΙΚΗ ΕΜΠΕΙΡΙΑ**

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2006-07 Βοηθός της Dr. Theresa Duello σε έρευνα πάνω στις ανισότητες στην υγεία και τους περιγεννητικούς κίνδυνους, Department of Obstetrics and Gynecology, University of Wisconsin – Madison

**ΔΙΟΙΚΗΤΙΚΟ-ΑΚΑΔΗΜΑΪΚΟ ΕΡΓΟ**

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**Ακαδημαϊκό Έργο**

Executive Committee Member-at-Large. Association for the Anthropology of Consciousness (AAC), 2022-2024.

Αξιολόγηση διδακτορικής διατριβής. Michael Seddon. “Beyond the Sacred Valley: Ayahuasca Pilgrimage in Peru.” Department of Social Inquiry, La Trobe University, Victoria, Australia. 2022.

Πολιτισμικός Σύμβουλος (Cultural Advisor), [Kahpi](#) – The Ayahuasca Hub, 2019-present.

Scientific Committee Member. International Society for Academic Research on Shamanism (ISARS), 2015-17.

Ιδρυτικό μέλος. International Society for the Academic Research on Shamanism (ISARS), 2014.

Executive Committee Member-at-Large. Society for the Anthropology of Consciousness (SAC), 2013-18.

Program Co-chair of the 31<sup>st</sup> Annual Meeting of the Society for the Anthropology of Consciousness, 2010-11.

Co-director. Wisconsin Young Women’s Agenda, 2010.

Executive Committee Member-at-Large. Society for the Anthropology of Consciousness, 2009-11.

Selection Committee Member. Society for the Anthropology of Consciousness Annual Meeting, 2008-09.

**Διοικητικό Έργο (Kent State University)**

Undergraduate Student Advising, Kent State University, 2018-2021.

[Digital Humanities Lab](#) Collective: συνίδρυση ερευνητικού εργαστηρίου σε συνεργασία με συναδέλφους στις ανθρωπιστικές και κοινωνικές επιστήμες, 2018-2021.

Anthropology Student Organization Faculty Advisor, Kent State University, 2018-2019.

Member of the Global Understanding Initiative, Kent State University, 2018-2021.

Graduate Studies Committee member (Department of Anthropology), 2016-2020.

Departmental representative on the Academic Hearing Panel, Kent State University, 2016-2021.

Departmental representative for various student recruiting events, Kent State University, 2014-2020.

**Συντακτικό Έργο**

Συνεπιμέλεια ειδικού τεύχους “Psychedelic Sociality: Pharmacological and Extrapharmacological Perspectives.” [Frontiers in Pharmacology](#), 2020-2022.

Αξιολόγηση άρθρου για το Oxford Bibliographies, 2019.

Συνεπιμέλεια ειδικού τεύχους “ISARS 2015 Conference Proceedings”. [Shaman](#) 25(1-2), 2016-7.

Αξιολόγηση βιβλίου, Oxford University Press, 2015.

Επιμέλεια ειδικού τεύχους “Ayahuasca and Healing”. [Anthropology of Consciousness](#) 23(1), 2011-12.

Αξιολόγηση προτάσεων ερευνητικών προγραμμάτων: [Social Sciences and Humanities Research Council](#) (Canada)

Αξιολόγηση άρθρων για τα επιστημονικά περιοδικά ([Ad hoc reviewer](#)):

*African Journal of Traditional, Complementary and Alternative Medicines*

*American Ethnologist*

*Anthropology and Humanism*

*Anthropology of Consciousness*

*Ethnos*

*Frontiers in Pharmacology*

*Human Ecology*

*Journal of Extreme Anthropology*

*The Journal of Latin American and Caribbean Anthropology*

*The Journal of the Royal Anthropological Institute*

*Religions*

*Shaman*

*Transcultural Psychiatry*

## ΕΠΑΓΓΕΛΜΑΤΙΚΗ ΚΑΤΑΡΤΙΣΗ

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Εργαστήριο διδασκαλίας εξ αποστάσεως (Remote Instruction Workshop), Center for Teaching and Learning, Kent State University, Ιούλιος 2020.

Faculty Success Program (National Center for Faculty Development and Diversity), Άνοιξη 2018.

Peer Group Mentoring Program for Under-Represented Minority Faculty, Kent State University, 2016-2018.

Mentoring Trio Program (with John Moeller and Angela Kueny), Luther College, 2012-2013.

## ΣΥΜΜΕΤΟΧΗ ΣΕ ΔΗΜΟΣΙΟ ΔΙΑΛΟΓΟ (MME)

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- 2022 Παραπομπή, “Ayahuasca Facilitators Reveal What to Expect in an Ayahuasca Ceremony,” [Mindbetter](#), Aug 20
- 2022 Παραπομπή, “Aaron Rodgers said taking the psychedelic drug ayahuasca led to ‘the best season of my career’,” [Insider](#), Αναδημοσίευση στα Ισπανικά: [Doha Roots](#), 5 Αυγούστου
- 2021 Παραπομπή, “On Sacred Reciprocity: Giving Back to our Indigenous Predecessors in the Psychedelic Movement,” [Psychedelic Spotlight](#), Oct 11
- 2021 Συνέντευξη και παραπομπή, “Curious About Shamans? Here’s What You Need to Know,” [Yoga Journal](#), 25 Ιανουαρίου
- 2020 Συνέντευξη και παραπομπή, “The Promise & Peril Of Psychedelic-Assisted Therapy,” [mindbodygreen](#), 10 Δεκεμβρίου
- 2020 Συνέντευξη και παραπομπή, “The Colonization of the Ayahuasca Experience,” [JSTOR Daily](#), 4 Νοεμβρίου.
- 2020 Συνέντευξη και παραπομπή, “How a vomit-inducing psychedelic drug went from spiritual practice to Westernized ‘wellness’ treatment,” [Insider](#), 13 Αυγούστου, [Business Insider Italia](#), 18 Αυγούστου.
- 2020 Συνέντευξη και παραπομπή, “In Peru, shamanism is booming business by ayahuasca-hype (In Peru is sjamanisme booming business door ayahuasca-hype),” [NRC](#), 28 Φεβρουαρίου.
- 2019 Συνέντευξη και παραπομπή, “Jungle Call (Зов джунглей),” [NV Magazine](#), 17 Οκτωβρίου.
- 2019 Απόσπασμα από το κεφάλαιο στο βιβλίο Ayahuasca Shamanism in the Amazon and Beyond, [Reality Sandwich](#), 15 Οκτωβρίου.
- 2019 Παραπομπή, “Ayahuasca Tourism: Shamans, Charlatans and Thousand-dollar Retreats,” [Verge](#), 4 Ιουνίου.
- 2019 Παραπομπή, “Is Ayahuasca an Antidote to Modern Life?” [Medium](#), 18 Φεβρουαρίου.
- 2019 Συνέντευξη και παραπομπή, “Talking Shamanism and Black Magic with Ayahuasca Researcher Evgenia Fotiou,” [PROHBTD](#)
- 2018 Παραπομπή, “5 Common Misunderstandings about Ayahuasca Demystified,” [Alternet](#), 3 Απριλίου.
- 2018 Συνέντευξη και παραπομπή, “Why You Vomit on Ayahuasca,” [Tonic](#), 28 Μαρτίου.

- 2017 Συνέντευξη και παραπομπή, “How Ayahuasca Tourism Jeopardized Traditional Medicine,” *The Atlantic*, 4 Αυγούστου.
- 2017 Συνέντευξη και παραπομπή, “The Perils and Privileges of Ayahuasca,” *SAPIENS*, 3 Αυγούστου.
- 2016 Παραπομπή, “Ayahuasca as Antidote,” *Reality Sandwich*, 17 Σεπτεμβρίου.
- 2011 Συνέντευξη και παραπομπή, “Meet Mother Ayahuasca,” *Science Notes*.
- 2010 Συνέντευξη και παραπομπή, “The possibilities and risks of ayahuasca as a sacred pilgrimage,” *Matador Network*, 8 Νοεμβρίου.
- 2004 Τρεις συνεντεύξεις, *Bulgarian National Radio*, Ayahuasca και παραδοσιακή ιατρική στον Αμαζόνιο, Sofia, Bulgaria, Ιούνιος.

### **ΣΥΜΜΕΤΟΧΗ ΣΕ ΕΠΙΣΤΗΜΟΝΙΚΕΣ-ΕΡΕΥΝΗΤΙΚΕΣ ΕΝΩΣΕΙΣ**

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American Anthropological Association (AAA)

Anthropology of Tourism (AAA Interest Group)

Association for the Anthropology of Consciousness (AAA section)

International Society for Academic Research on Shamanism (ISARS)

Society for the Anthropology of Lowland South America (SALSA)

### **ΓΛΩΣΣΕΣ**

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Αγγλικά, Γερμανικά, Ελληνικά, Ισπανικά