

Curriculum Vitae

Surname: (Dr.) Mouzakitiss

First Name: Angelos

Gender: Male

Date of Birth: 06/04/1967

Place of Birth: Athens, Greece

Current Institutional Affiliations:

A. Department of Sociology, University of Crete, Greece
(Associate Professor)

B. The Hellenic Open University (Associate Lecturer/Convenor)

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Nationality: Hellenic (EU)

National Insurance number (for the UK): PX 10 32 14 C

Educational Qualifications:

1997-2002: Ph.D. in Sociology, University of Warwick, supervised by Professor Peter Wagner and examined by Professor Howard Caygill (Kingston University) and Professor Peter Poellner (University of Warwick).
Degree awarded on 22 January 2003.

Thesis Title: *Meaning, Historicity
and the Conceptualisation of the Social.*

1996-1997: MA in *Philosophy and Social Theory*, with a Distinction, University of Warwick.

(Convenor: Professor Margaret Archer).

My MA Thesis, a critical study of Hegel and Nietzsche entitled *Phenomenology & Genealogy* was completed under the supervision of Dr. Kyriaki Goudeli and was given a distinction mark.

Degree Awarded on 9 January 1998.

1992-1996: Degree with a Distinction (9.21/10, characterisation Excellent, equivalent to the British First-Class Honours) in *Sociology*, Panteion University of Political & Social Sciences, Athens, Greece. Degree awarded on 29/06/96.

Languages: Greek
 English
 French
 German (intermediate level)
 Italian (intermediate level)

Distinctions/ Awards:

2003-2004: Awarded a *Jean Monnet Research Fellowship* by the Department of Social and Political Sciences, at the **European University Institute**, Florence, Italy.

1995-1996: a. Awarded a 3-year Greek State Scholarship for postgraduate studies in the UK.
 b. Awarded Prize of Excellence for graduating with the highest Degree mark from the Sociology department.

1994-1995: Awarded second Prize of Excellence in the third year of undergraduate studies.

1993-1994: Awarded first Prize of Excellence in the second year of undergraduate studies.

1992-1993: Awarded second Prize of Excellence in the first year of undergraduate studies.

The *Greek State Scholarships Foundation* granted all the awards mentioned above, with the exception of the Jean Monnet Fellowship.

Academic & Teaching Experience:

- Appointed Associate Professor in 2016, previous appointment as Lecturer at the sociology department of the **University of Crete** in 2014.
- Since 2011-2012 I have been teaching various social theory courses on both undergraduate and postgraduate levels at the sociology department of the **University of Crete** in Greece
- In the winter term of the academic year 2010-2011 I delivered an intensive undergraduate module at the Philosophy Department of the **Alpen-Adria Universität Klagenfurt**, in Austria. This included intensive seminars that took place in Klagenfurt between the 25th and the 30th October 2010, distance teaching and supervision/marketing of essays.

- Between the spring term of 2008 and the spring term of 2010, I have been teaching one 2nd year- undergraduate seminar on Heidegger's "Letter on Humanism" and a 3rd/4th year-undergraduate module entitled "Levinas: Ontology and Ethics" at the Philosophy Department of the **University of Patras**, Greece.
- Since September 2004 and up to the present I am also teaching a module on 'major theoretical transformations in European civilisation in the 20th Century' for the **Hellenic Open University**. My duties there are similar to those of Associate Lecturers at the Open University in the UK, while since the academic year 2017-2018 I was also appointed convenor of this module and currently I act as Assistant Convenor of the same module.
- Between October 2004 and December 2007 I have been teaching social theory for the Department of Sociology of the **University of Crete** in Greece. More specifically, I have taught several seminars on key-aspects of contemporary social thought, one module on theories of Modernity, and the third year core module "Social theory III" (jointly with Professor. K. Gounis). My duties included lecturing, tutoring and marking essays and exam papers.
- In the spring term of the academic year 2006-2007, I have been teaching one 2nd year- undergraduate seminar on Heidegger's "Letter on Humanism" and a 4th year-undergraduate core module on Heidegger at the Philosophy Department of the **University of Patras**, Greece.
- In the spring term of the Academic Year 2004-2005 I offered an introductory course to sociology for the Department of International Economic and Political Studies, at the **Macedonia University** of Thessaloniki, Greece. My duties there included lecturing, tutoring and marking exam papers.
- Between September 2003 and June 2004 I have been employed as a *Jean Monnet Research Fellow* (2003-2004) by the Department of Social and Political Sciences, at the **European University Institute**, Florence, Italy. In addition to being occupied with my research on 'Europe and History', I have been offering a seminar on modern philosophical conceptions of time and history of European origin and their importance for social and political thought. The seminar attracted doctoral researchers from the departments of Social & Political Sciences and History and focused mainly on the works of Kant, Herder,

Hegel, Nietzsche, Schelling, Kierkegaard, Heidegger, Levinas, Patocka, Ricoeur and Derrida.

- During that time I have also co-organised -with Professor Peter Wagner and Dr. Vasiliki Tsakiri- an intra-European workshop on *Time and History* in modern and contemporary philosophy. The workshop complemented the subjects studied in the context of the homonymous seminar, while it took place at the **European University Institute** on the 3rd – 4th May 2004 with the participation of established philosophers and young researchers from European countries.
- During the academic year 2002-2003 I have been teaching one tutorial group for the second year undergraduate course “Theoretical Ideas”, an introduction to Social Theory (Convenor: Dr. Charles Turner) for the Sociology Department, **University of Warwick**.
- Between November 2002 and January 2003 I have been teaching as a ‘visiting lecturer’ the course “Gender in contemporary Britain” for the sociology department, at the **University of Central England** (convenor: Dr. Joyce Canaan). My responsibilities included lecturing, teaching in tutorial groups and marking.
- During the spring term of the same academic year -again as a ‘visiting lecturer’- I also gave four lectures and two seminars for the course ‘Inequality and Society’ (convenor: Dr. George Smith) at the sociology department of the **University of Central England**. The course is taught jointly by a team of lecturers.
- Between October 2000 and October 2003, I have been employed as an Associate Lecturer with the **Open University** in the West Midlands Region. I have been teaching two modules on a regular basis, the third-year undergraduate module D318 “Culture, Media and Identities” and the MA core-course D820, “The Challenge of the Social Sciences”. The aim of the latter course is to familiarise students with epistemological issues and theoretical debates in the various fields of the social sciences and the humanities. Additionally, students are introduced to the various techniques employed in empirical research and to the –not always unproblematic- relationship between theories and their employment in empirical studies.
- In addition, I have taught the first-year undergraduate **Open University** module DXR220 “social Science in Action”, which focuses on the “information Society”. Significantly, this module

involved teaching in the summer school in York for two consecutive weeks, from 11/08 to 25/08/2001. It also involved introducing students to qualitative research methods and guiding them through their first hands-on experience of qualitative research and helping them generate their own data.

- I have also been employed as a consultant in an **Open University** committee reviewing the course materials (especially the student guides) for the 3rd year undergraduate module D318 “Culture, Media and Identities”. My responsibilities included participating in meetings and revising the “Tutorial Guide” for the course.
- During my time as an Associate Lecturer with the **Open University** I have also taught D813 and D820 to imprisoned OU students mainly in HMP Rye Hill and other confinement institutions in central England.
- In the first term of the academic year 1999-2000, I have been teaching four first-year undergraduate seminar groups for the module “Sociological Imagination and Investigation” (convenor: Peter Ratcliffe), offered by the Sociology Department, **University of Warwick**.
- In the second term of the academic year 1998-1999, while the present convenor of the MA in social and Political Thought professor Robert Fine was on sabbatical, I was appointed by the then convenor of the MA in Social and Political Thought, professor Peter Wagner to teach the late Professor Fine’s MA course “State and Civil Society”, jointly with Dr. Nick Ye Myint. This course was at the time part of the MA in Social and Political Thought offered by the Sociology Department, **University of Warwick**. The course examined the original political writings of Hegel, Marx, Luxembourg, Adorno, Marcuse, Arendt and Derrida and my duties included seminar teaching and essay marking.

Presentations and Organisation of Academic Events:

- 25 September 2020, “Ideology, Religion, Utopia, Critique” (in Greek), 7th Panhellenic Conference of the Hellenic Sociological Association, online conference 23-25 September 2020.
- 9 November 2019, “Ricoeur’s Reading of Weber: A Critical Assessment”, (In Greek) 25th Panhellenic Conference for Doctoral Students, Sociology Department, University of Crete, Rethymnon 8-10 November 2019.
- 22 August 2019, “Modernity and the Critique of Ideology”, 14th Conference of the European Sociological Association, *Europe and Beyond: Boundaries, Barriers and Belonging*, Manchester, U.K. 20-23 August 2019.
- 11 April 2018, “The Concept of Play and the Social World: Practice and Identity Reconsidered”, 2018 Annual Conference of the British Sociological Association: *Identity, Community and Social Solidarity*, Northumbria University, Newcastle, 10-12 April 2018.
- 31 March 2018, “Otherness as a theme in the works of Levinas” (in Greek), 6th Conference of the Hellenic Sociological Association, Athens 29-31 March 2018.
- 2 December 2017 «History as Tragedy” (in Greek), Commemorative one-day Workshop: Christos Malevitsis: The Philosopher, the translator, the essayist, Athens.
- 1 December 2017 “Thoughts on the imaginary and history: The Castoriadis-Ricoeur encounter”, International Conference on the Social and Political Thought of Cornelius Castoriadis: 20 years after, Athens, 1-3 December 2017.
- 31 August 2017 “Social Imaginaries Reconsidered: The Impact of Imagination on Social Action”, 13th Conference of the European Sociological Association: (Un)making Europe: Capitalism/Solidarities/Subjectivities, Athens, 29 August- 1 September 2017.
- 7 May 2017 “Imagination, Narrative, Critique: Beyond Phenomenology and Hermeneutics” (in Greek), Workshop: Theorizing Historical Culture, Athens 6-7 May 2017.
- 4 April 2017 “Modernity as Creation: Social Change and the Ideal of Autonomy”, 2017 Annual Conference of the British Sociological

Association: Recovering the Social: Personal Troubles and Public Issues, University of Manchester, Manchester, 4-6 April 2017.

- 29 March 2017, "Body, identity, otherness in crisis: A hermeneutic-phenomenological Approach" (in Greek), Inter-disciplinary Symposium organized by Professor Marios Pourkos, Chania, Crete.

- 19 June 2016, "Modernity qua Crisis", International Conference on Cultural-Historical, Activity and Sociocultural Research at Times of the Contemporary Crisis: Implications for Education and Human Development, University of Crete, 19-19 June 2016, Rethymnon.

- 10 June 2016, "Jean-Luc Nancy: Community qua Utopia" (in Greek), Conference in the memory of Stavros Konstantakopoulos, co-organized by Panteion University and the University of Crete, Athens, 10-11 June 2016.

- 8 April 2016, "Towards non-essentialist conceptions of the social: Jean-Luc Nancy's Reflections on Community and Modernity", 2016 Annual Conference of the British Sociological Association: Global Societies: Fragmenting and Connecting, Aston University, Birmingham, 6-8 April 2016.

- 29 February 2016, «Imagination, Critique and Praxis in Ricoeur's hermeneutics», Research Seminar, Sociology Department University of Warwick, (seminar series run by Associate Professor Charles Turner).

- 18 February 2016, «Narrative and Truth in the works of Paul Ricoeur» (in Greek), K. Psychopaidis Permanent Seminar, Athens.

- 12 December 2015, "Disenchantment and Modernity" (in Greek), 5th Pan-Hellenic Conference of the Hellenic Sociological Association, Athens, 10-12 December 2015.

- 24 October 2015, "Otherness and inter-subjectivity in the works of Levinas" (in Greek), 21st Pan-Hellenic Postgraduate Intensive Seminar, Sociology Department, University of Crete, Rethymnon, Crete, 23-25 October 2015.

- 16 April 2015, "Modernity and the idea of progress", 2015 Annual Conference of the British Sociological Association: *Societies in Transition: Progression or Regression*, Glasgow Caledonian University, 15-17 April 2015.

- 5 March 2015, "Community Reconsidered: Reflections on Nancy and the Social", International Conference *Être Intime Politique/ being intimate political: Jean-Luc Nancy*, co-organized by Institut Français (Grèce), Université Bordeaux Montaigne and The University of Athens, Athens, Greece, 4-5 March 2015.

- 28 November 2014, "History, Narrative, Truth: Tracing social-historical phenomena in the works of Paul Ricoeur", 3rd Panhellenic conference on the philosophy of science, organized by the Department of Methodology, history and theory of science of the University of Athens, Greece, 27-29 November 2014.
- 13 March 2014: "Castoriadis on the socio-historical nature of time", at the *Research Seminar in Philosophy of History*, Institute of Historical Research (Senate House, London), event organized by Dr. Robert Burns.
- 13 December 2013: "Common life, common meaning? The concept of the lifeworld in contemporary social theory" (in Greek), 4th Panhellenic Conference of the Greek Sociological Association, Athens, Greece
- 25 May 2013 (jointly with Dr. Vasiliki Tsakiri): "Body, Logos, Living Experience: Tracing the origins and prospects of Somatopsyoeducation", Interdisciplinary Symposium on *Living Experience and qualitative research approaches in psychology and education*, University of Crete, organised by Professor Marios Pourkos.
- 23 May 2013: "The Dialectics of Living experience and the uncanny in Hermeneutic Phenomenology" (in Greek), Interdisciplinary Symposium on *Living Experience and qualitative research approaches in psychology and education*, University of Crete, organised by Professor Marios Pourkos.
- 14 March 2013: "Memory, Narrative, Action: Paul Ricoeur's reflections on history", *Research Seminar in Philosophy of History*, Institute of Historical Research (Senate House, London), organised by Dr. Robert Burns.
- 22 June 2012: "What body/whose body? Intimations of identity and otherness in Paul Ricoeur's Hermeneutics of the self", Interdisciplinary Symposium on *The present absence of the body in the social sciences, the arts, education and the sciences of health and illness*, University of Crete, organised by Professor Marios Pourkos.
- 24 April 2012: "phenomenology and social theory", *Author meets critics*, Philosophy Department, University of Patras, Greece, organised by Associate Professor Pavlos Kontos.
- 4 November 2011: "Social change and Modernity" (in Greek), 3rd Panhellenic conference of the Greek Sociological Association, Athens, Greece.

- 10 April 2011: "Beyond (inter)subjectivity? Conceptions of ipseity and otherness in Levinas", international workshop on *Phenomenology of Intersubjectivity*, Philosophy Department, University of Patras, organised by Associate Professor Pavlos Kontos.
- 10 December 2010: "Radical Otherness and Psychotherapy" (in Greek), Conference on "The experience of the other in the contemporary world and in psychotherapy", Athens, Greece, organised by the Greek Society for Phenomenological-Existential Analysis and Psychotherapy.
- 25 September 2010: "Beyond essence? Problems and prospects of Niklas Luhmann's systems theory" (in Greek), Conference on *Methods of Social Scientific Research*, Sociology department, University of Crete, Greece.
- 4 June 2010: "Autonomy, Heteronomy, Democracy. The emergence of the 'other' as Critique", International Social Theory Consortium, Brighton, U.K, Sussex University.
- 9 May 2010: "The Spectre of the Polis and the (post?) modern Subject" (in Greek), Symposium on *The Birth of Modern Democracy- A tribute to Cornelius Castoriadis*, Athens, Greece, Ionian Centre.
- 7 May 2009, "What is knowledge? Castoriadis on truth, signification and symbolism", Journées Castoriadis 2009: «La Vérité», Brussels, Facultés Univeristaires Saint-Louis (Groupe de Recherches Castoriadis).
- 23 March 2009: "Chaos and Creation in Castoriadis' interpretation of Greek Thought", the winter symposium (Vintersymposium) of the Nordisk Sommeruniversitet, Athens, Greece.
- 17 October 2008: "Beyond the Subject: Levinas' Ethics of Otherness" (in Greek), 11th Greek Philosophy Conference on *The notion of the Subject and its transformations*, Patras, Greek Society for Philosophy and the Philosophy Department of the University of Patras.
- 29 June 2008: "Otherness and Subjectivity. Levinas' importance for contemporary thought", interdisciplinary conference on *Subjectivity*, Cardiff, UK, University of Cardiff.
- 7 June 2008: "Open Systems and the Incessant Creation of the Social World. A Critique of Niklas Luhmann's Theory of Systems", international conference on *Sociology for the 21st Century*, Crete, sociology department, University of Crete.
- 18 March 2008: "Castoriadis: History qua Creation" (in Greek), event dedicated to Castoriadis, The French Institute, Athens, Greece.

- 4 November 2007: “Technique and Autonomy in Castoriadis’ thought” (in Greek), Kavafeia 2007, Athens, Greece.
- 11 May 2007: “Reflections on Benjamin’s Theses on the Philosophy of History”, one-day workshop on Walter Benjamin, Athens, department of English Studies of the University of Athens, Greece.
- 17 March 2007: “Tradition and Interpretation: the limits of hermeneutics” (in Greek), conference on *Theory and Qualitative Research Methods*, Department of Education, University of Crete, Greece.
- 1 February 2007: “Time, Rupture and the functioning of Tradition in Gadamer’s Hermeneutics”, *Research Seminar in Philosophy of History*, Senate House, London, UK, under the direction of Dr. Robert Burns.
- 3 December 2006: “The contribution of Gadamer’s Hermeneutics to the study of socio-historical events” (in Greek), graduate conference on *Methods of Social Scientific Research*, Sociology department, University of Crete, Greece.
- 26 October 2006: "Beyond the Realm of Death: From Dasein to Infinity", international conference on *A Century with Levinas: The Emmanuel Levinas Centennial*, University of Sofia, Sofia, Bulgaria.
- 9 July 2006: “The I and the Other: Kierkegaard and Levinas on Personhood” (co-authored with Dr. Vasiliki Tsakiri), 3rd International Conference of Metaphysics, Rome, Italy.
- 18 February 2006, "Society qua Creation: On the ‘hyper’-logic of socio-historical change", Winter Symposium of the Nordisk Sommeruniversitet, Paris, France.
- 4 May 2004, “Comments on Levinas’ critique of Heidegger’s conception of Time”, workshop on *Time and History*, European University Institute, Florence, Italy.
- 3 April 2002, “The significance of the hermeneutic tradition”, Open University residential workshop “Thinking aloud”.
- 29 of November 2002, “Autonomy, Imagination, Critique”, workshop: *Castoriadis on Creation and Rationality*, Florence, European University Institute.
- 29 September 2000, “On the Aporias of Time and History: Castoriadis and Heidegger”, International conference on Cornelius Castoriadis held, Rethymnon, University of Crete.

Conference-related activities

- 3 November 2018, as Discussant: “Community Reconsidered: Comments on Dariusz Gafijczuk’s conception of community”, 24th PanHellenic Conference, Sociology Department, University of Crete, Rethymnon 2-4 November 2018.

- 22 and 23 February 2008: I was part of a panel of discussants for the papers presented in the conference *The Other in Contemporary and Traditional Philosophy*, Gonzaga University, Florence, Italy.

- 16 October 2004: International conference *Varieties of World making: Europe and Beyond* that took place at the **European University Institute**, I acted as discussant for Dipesh Chakrabarty’s contribution entitled ‘Popular violence and the question of politics in Indian Democracy’.

- I have co-organised the *Time and History* workshop at the **European University Institute**, in Florence, Italy. The workshop took place on the 3rd and 4th of May 2004 with the participation of contributors from the UK and the EUI.

- In the fourth ESRC Warwick-Sussex Conference, held in Sussex University in June 1998 and entitled “Rethinking the Social”, I acted as discussant for Dr. K. Leledakis’ (Panteion University, Athens, Greece) paper on the “openness of the social”.

- Since November 1997 and up to the end of the academic year 1999-2000, I have been co-organising the *Seminar Series in Social & Political thought* at Warwick. The Series run under the auspices of the Social Theory Centre, and in conjunction with the MA in Social and Political Thought. The Series provided students and members of staff the opportunity to meet and interact with leading researchers and theorists from other British universities. Occasionally our speakers included academics working in universities abroad, while during my time as organiser it actively promoted the interaction between the departments of sociology and philosophy at Warwick.

- From 1999 to June 2001, and as the organiser of the seminar Series” I have been a member of the executive committee of the Social Theory Centre at Warwick.

Affiliations

- Member of the European Sociological Association

- Member of the Hellenic Sociological Association.

- Member of the Centre d'étude et de recherche appliquée en Psychopédagogie perceptive (CERAP), (<http://www.cerap.org/chercheur/angelos-mouzakitis>)
- Member of the Editorial Review Board of the book series 'Social Imaginaries', by Rowman & Littlefield.

Examination of Phd Theses

- On 7/1/2020 I submitted my report as first examiner of Mr. Sean McMorrow's PhD Thesis on "The Power to Assume Form: Cornelius Castoriadis and Regulative Regimes of Historicity", Monash University, Australia.
- On 26/2/2018 I acted as a member of the examining committee of Mr. Sotirios Amarantos's PhD thesis on "The Human Condition and the Radical Imaginary as Presuppositions for the emergence of the notion of the political in the philosophical projects of Hannah Arendt and Cornelius Castoriadis, Department of History, Ionian University, Corfu, Greece.

Examination of MA Theses

- On 6/8/2019 I submitted my report as first examiner of Mr. George Sarantoulis's MA Thesis (MA by Research) on "The Creativity of Social Action and the Social Imaginaries Field: Cornelius Castoriadis and Paul Ricoeur in Dialogue", Flinders University, Australia.
- Since 2013 and up to the present I have been involved in the examination of eleven MA Theses conducted in the sociology department of the University of Crete.

Supervision of MA Theses

I am currently supervising the projects of Maria Skouteli, Maria Garefalaki and Rodanthi Michelaki, on Parsons, Critical Theory and Feminist Theory respectively.

Post-Doctoral Mentoring

I am currently mentoring Dr. Michalis Christodoulou, a post-doctoral researcher in our department whose project has the title "Aspects of causal explanation in relational social theory: Pragmatism and Critical Realism".

Refereeing for Academic Journals (peer reviewing)

- Since March 2016 I act as Associate Editor of the International Open Access Journal *Frontiers in Sociology*, in the field of Sociological Theory (Chief Editor, Professor William Outhwaite).

Editorial Contributions:

- Lawrence Hamilton Williams, “From Conscious Values to Tacit Beliefs: Assessing Parson’s Influence on Contemporary Sociology”, 4 September 2017.
- Lawrence Hamilton Williams, “Active Intuition: The Patterned Spontaneity of Decision Making”, 22 October 2018.

I have also reviewed papers submitted for publication in the following instances:

A. International Journals

- In October 2020 for *Social Imaginaries*, essay title “Action and Creativity in the works of Cornelius Castoriadis and Paul Ricoeur”.
- In May 2019 for *Psychoanalysis, Culture & Society* (special issue edited by Julie Walsh and Peter Redman, essay title “The Flesh, which is not One: Meditations on Multiplicity and its Populist Arrest”.
- In January 2019, for *Frontiers*, essay title “Portrait of an Artist as Collaborator: An Interpretative Phenomenological Analysis of an Artist”.
- In May 2018, for *Social Science Information* (Editor in chief Professor Peter Wagner, essay title “Conceptualizing the human body within Practice Theory”.
- In May 2009 for *Theory and Psychology* (contact person Professor H. J. Stam- the essay was on Levinas and hermeneutics).
- In December 2008 for *Journal for Intercultural Studies* (contact person Dr. Suzie Adams- the essay was on hermeneutics).
- In July 2008 for *Theory and Psychology* (contact person Professor H. J. Stam- the essay was on Levinas)

B. Greek Journals

- March 2018 για το περιοδικό *Κοινωνιολογική Επιθεώρηση (Sociological Review)*, essay title “The Critique of the Political Sphere: The Habermas-Foucault Debate”.

- March 2018 for *Θεωρία και έρευνα στις κοινωνικές και πολιτικές επιστήμες (Theory and research in the Social and Political Sciences)*, essay title “Public History: The meeting place between society and the past”.
- December 2017 for *Θεωρία και έρευνα στις κοινωνικές και πολιτικές επιστήμες (Theory and research in the Social and Political Sciences)*, essay title “The dead body: Qualitative approaches to the processes of dying”.
- July 2016 for *Θεωρία και έρευνα στις κοινωνικές και πολιτικές επιστήμες (Theory and research in the Social and Political Sciences)*, essay title “Cultivating Virtue: The treatment of passions in Rousseau’s Democracy”.
- March 2016 for *Θεωρία και έρευνα στις κοινωνικές και πολιτικές επιστήμες (Theory and research in the Social and Political Sciences)*, essay title “The educational system and its links to the market”.
- July 2015 for *Θεωρία και έρευνα στις κοινωνικές και πολιτικές επιστήμες (Theory and research in the Social and Political Sciences)*, essay title “Education and education transformations in the period of China’s Cultural revolution”
- In August 2014 for the journal *Sociological Review* (contact person Professor Sokratis Koniordos- the essay was on Athenian archives and modernity).
- In July 2014 for the journal *Sociological Review* (contact person Professor Sokratis Koniordos- the essay was on Gramsci and meta-hegemony).
- In May 2102 for *Logeion* (contact person Professor Stavros Tsitsiridis- the essay was on Greek Tragedy and Castoriadis).
- In December 2010 for *Intellectum* (contact person Mr. Victor Tsilonis- the essay was on philosophy qua difference”.
- In November 2010 for *Intellectum* (contact person Mr. Victor Tsilonis- the essay was on mimesis in cinematography).

Publications

A. In English

I Book

- *Meaning, Historicity and the Social. A critical approach to the works of Heidegger, Gadamer and Castoriadis*, August 2008, Dr. Mueller Verlag

II Edited volume

- Gerard Rosich and Angelos Mouzakis (Guest Editors), *The Struggle over World-Interpretation(s) and Progress Revisited. Festschrift for Peter Wagner*, Social Imaginaries, Vol. 4, Issue 1, July 2018.

III Articles

- "Political Imaginaries: A Preliminary Response", *Social Epistemology Review and Reply Collective* 9 (8): 33-40. <https://wp.me/p1Bfg0-5hb>, 2020
- (with Dr. Vasiliki Tsakiri), "The I and the Other: Kierkegaard and Levinas on Personhood", in David G. Murray (Ed.) *Conference Proceedings of the Sixth World Conference on Metaphysics 2015*, Fondazione Idente di Studi e di Ricerca, 2018, p. 757-768.
- "Modernity and the Idea of Progress", *Frontiers in Sociology* (section Sociological Theory), March 2017, published online (http://journal.frontiersin.org/article/10.3389/fsoc.2017.00003/full?utm_source=Email_to_authors&utm_medium=Email&utm_content=T1_11.5e1_author&utm_campaign=Email_publication&field=&journalName=Frontiers_in_Sociology&id=229407).
- "The Social-historical", in Suzi Adams (ed.), *Castoriadis: Key-Concepts*, Bloomsbury, 2014.
- "Creation ex nihilo", in Suzi Adams (ed.), *Castoriadis: Key-Concepts*, Bloomsbury, 2014.
- "From narrative to action: Paul Ricoeur's reflections on history", in *Rethinking History: The Journal of Theory and Praxis*, online access since April 2014 at <http://www.tandfonline.com/doi/full/10.1080/13642529.2014.901654>
- "Chaos and Creation in Castoriadis' interpretation of Greek Thought" (forthcoming) in Anders Ramsey, Ingerid Straume and Fotis Theodoridis (eds), *Creation, Rationality, Autonomy*, NSU Press, 2013.
- "What is Knowledge? Castoriadis on Truth, Signification and Symbolism", in *Cahiers Castoriadis* (Vol.6), *Castoriadis et la question de la vérité*, Bruxelles: Publications des Facultés Universitaires Saint-Louis, 2010

- “Radical Finitude meets Infinity: Levinas’ gestures to Heidegger’s fundamental ontology”, in *Thesis Eleven*, vo. 90, 2007, σ. 61-78.
- "Autonomy and Authenticity/ On the aporetic nature of time and History: Castoriadis- Heidegger", in *Critical Horizons*, Vol.7, no.1, 2006, p. 277-301.
- “Worlds emerging: approaches to the creation and constitution of the common”, in Peter Wagner & Nathalie Karagiannis (eds), *Varieties of World-making. Beyond Globalisation*, Liverpool University Press, 2006.

B. In German

- “Autonomie, Heteronomie, Demokratie: Andersheit durch Kritik” (translated in German by Maurits Heumann), in Agridopoulos, Aristotelis και Sörensen, Paul: Imagination – Autonomie – Radikale Demokratie: Cornelius Castoriadis’ politisches Denken, *kultuRRevolution. Zeitschrift für angewandte Diskurstheorie*, nr. 71, 2 (2016), 17–22.

C. In Swedish

- “Autonomins trassliga rötter” (The Tangled Roots of Autonomy), , translated in Swedish by Dr. Mats Rosengren, in *Res Publica*, n.58, 2003, pp. 44-53.

D. In Greek

- «Αυτονομία, Φαντασία και Κριτική στην σκέψη του Κορνήλιου Καστοριάδη» (Autonomy, Imagination and Critique in the thought of C. Castoriadis), in the collective volume *Ψυχή, Πόλις, Κοινωνία* (Psyche, Polis, Society). Athens: Υψίλον, 2007.
- «Κοινωνική Μεταβολή και Δημιουργία» (Social Change and Creation), in the Greek Journal *Intellectum*, 2008.
- «Παράδοση και Ερμηνεία: Προς τη διερεύνηση των ορίων της Ερμηνευτικής», in Marios Pourkos and Manolis Dafermos (eds.) *Ποιοτική Έρευνα στις Κοινωνικές Επιστήμες* (Qualitative Research in the Social Sciences), Athens: Τόπος, 2010.
- «Συστημική Θεωρία και Κοινωνία: Η περίπτωση του Τ. Πάρσονς» (Systems Theory and Society: The case of T. Parsons), in Sokratis M. Koniordos (ed.) *Κοινωνική Σκέψη και Νεωτερικότητα* (Social Thought and Modernity). Athens: Gutenberg, 2010.
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